



THIRD SUNDAY AFTER PENTECOST

JUNE 18, 2023

9:00AM

Roots for Thriving in an Unrooted World.

WELCOME TO TRINITY!

We're so glad you are with us!

At Trinity, we worship in the historic pattern of Word and Table (Acts 2:42)—we read, sing, pray, proclaim and respond to God's Word, and then we set apart our offerings and ask God to make the bread and wine the presence of Jesus for us at the Table. All baptized Christians are welcome to communion.

Our worship is according to The Book of Common Prayer, "common" being the prayers we pray "in common." **Bold text indicates the congregation praying together aloud.**

The ✝ symbol indicates the places it is traditional to mark ourselves with the sign of the cross as a reminder of the lordship of Jesus Christ in our lives.

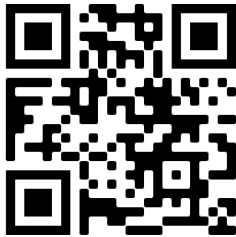
SERMON SERIES FOR JUNE & JULY



INFORMATION

NEW?

We are delighted to have you!
Please scan this QR code and let us know you're here.



NURSERY

Our nursery is open with trained caregivers for infants & toddlers up to three years old during the 9:00AM & 11:15AM services.

CHILDREN & YOUTH

9:00 & 11:15AM Children's Chapel
(ages 3 through 5th grade)

Our children are blessed before the scripture readings. Those who wish to attend are escorted to Children's Chapel and return at The Peace.

10:00AM Sunday School

Adult classes meet in Trinity Hall.
Children (PreK-5th Grade) meet upstairs in Room 213, Youth (6th grade-HS) in the upstairs Youth Room.

CARE

Trinity is here to walk with you in life's trials including: hospitalization and homebound visitation, intercessory and in-person prayer, and spiritual direction.

SUNDAY WORSHIP

- 7:30AM — Spoken/Traditional (45 min.)
- 9:00AM — Blended Music (55 min.)
- 11:15AM — Traditional Music (65 min.)

OUR MISSION

To love and serve God faithfully, know Christ fully, and make Him known through the Holy Spirit's power.



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THE HOLY EUCHARIST, RITE II

9:00AM

WELCOME & ANNOUNCEMENTS

HYMN 680 *O God, Our Help in Ages Past*

Standing



1. O God, our help in a-ges past, our hope for years to come,
2. un - der the sha-dow of thy throne thy saints have dwelt se - cure
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou-sand a - ges in thy sight are like an eve - ning gone;
5. Time, like an ev - er - roll-ing stream, bears all our years a - way;
6. O God, our help in a-ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de-fense is sure.
from ev - er - last - ing thou art God, to end-less years the same.
short as the watch that ends the night be-fore the ris - ing sun.
they fly, for - got - ten, as a dream dies at the o - pening day.
be thou our guide while life shall last, and our e - ter - nal home.

ACCLAMATION

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.



COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

GLORIA

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy — you, we give you thanks for your great glo-ry, —
Lord God, heav-en - ly King, O God, al -
might-y Fa - ther. Lord Je-sus Christ, On-ly Be - got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a-
way the sins of the world, have mer-cy on us; you take a-

way the sins of the world, re - ceive our prayer;

you are sea - ted at the right hand of the Fa - ther, have

mer-cy on us. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

most high Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Children are escorted to Children's Chapel



NEW TESTAMENT READING *Romans 4:13-25*

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression.

¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." ¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised. ²² This is why "it was credited to him as righteousness." ²³ The words "it was credited to him" were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN *Take My Life (I Am Yours)*

Standing



1. Take my life__ and let it be con - se - crat - ed,__ Lord, to thee;
2. Take my hands and let them move at the im - pulse of Thy love;
3. Take my sil - ver__ and my gold, not a mite would I with-hold;
4. Take my love, my__ Lord, I pour at thy feet its__ trea - sure store;
5. Take my will__ and make it thine, it shall be no__ long - er mine;



take my mo - ments and my days, let them flow in cease - less praise,
 take my feet and__ let them be__ swift and beau - ti - ful__ for thee,__
 take my in - tel - lect and use__ ev - ery pow'r as thou shalt choose
 take my - self and__ I will be__ ev - er, on - ly, all__ for thee,__
 take my heart it__ is thine own, it shall be thy roy - al__ throne,



let them flow in__ cease - less praise.
 swift and beau - ti - ful for thee.
 ev - ery pow'r as__ thou shalt choose. I am Yours, set a -
 ev - er, on - ly,__ all for thee.
 it shall be thy__ roy - al throne.



part__ for You; I am Yours, hun - gry for__ Your truth; Take my



life, You are all I live for; I am Yours.

Deacon: The Holy Gospel ☩ of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

³⁵ Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

^{10:1} Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness. ² These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot and Judas Iscariot, who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. ⁶ Go rather to the lost sheep of Israel. ⁷ As you go, proclaim this message: 'The kingdom of heaven has come near.' ⁸ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

NICENE CREED

Standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection \pm of the dead,
and the life of the world to come. Amen.

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. Lord, in your mercy

People: hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. Lord, in your mercy

People: hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory. Lord, in your mercy

People: hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. Lord, in your mercy

People: hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation. Lord, in your mercy

People: hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share with
all your saints in your eternal kingdom. Lord, in your mercy

People: hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant declares God's pardon and absolution.

PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people extend God's peace to one another.



OFFERING *Forth in Thy Name, O Lord I Go*

Seated

Forth in thy Name, O Lord, I go, my daily labor to pursue;
Thee, only thee resolved to know in all I think or speak or do. Amen.

The task Thy wisdom hath assigned, O let me cheerfully fulfill;
In all my works Thy presence find, And prove Thy good and perfect will.

Thee may I set at my right hand, Whose eyes mine inmost substance see,
And labor on at Thy command, And offer all my works to Thee.

Give me to bear Thy easy yoke, And every moment watch and pray,
And still to things eternal look, And hasten to Thy glorious day.

For Thee delightfully employ Whate'er Thy bounteous grace hath giv'n;
And run my course with even joy, And closely walk with Thee to Heav'n.



You may scan the QR code on the left or use your bank's BillPay or give electronically at trinitysta.org/give-serve. You may also place your tithes and offerings in the offering plate.

Thank you for giving generously.

DOXOLOGY

Standing



Praise God from whom all blessings flow, Praise Him all creatures
here be - low, Praise him a - bove ye heav'n - ly hosts, Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE HOLY COMMUNION

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



1. Ho - ly, Ho - ly, Ho - ly Lord,
2. Bless - ed is He who comes in the Name, the

God of pow - er and might,
Name of the Lord,

Heav - en and Earth are full, oh, Lord, full of Your glo - ry.
Bless - ed is He who comes in the Name, the Name of the Lord.

Ho - san - na in the high - est! Ho -

san - na in the high - est!

Kneeling

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify \mp us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive holy communion.
If you are unable to come forward to receive communion, please let
an usher know and they will arrange to have communion brought to you.
Gluten free wafers are available upon request.*

*If you have not been baptized and find yourself drawn in Jesus Christ and life in him,
we would be honored to have a conversation with you about baptism or answer any
questions. All are invited into baptism and life in the body of Christ.*

Prayer ministers are available to pray with you during communion in the chapel. Ministers keep confidentiality.



Come wea-ry one, leave thy la - bors; Come, lift thy head; see thy



Sa - vior and Friend. His arms are o-pened wide. O soul, be sa - tis -



fied. Come find his rest. Take his yoke up - on___ thee, for



he is gen - tle and low - ly in heart. So learn from Christ the



Lord, thy Por - tion and Re - ward. Come find his rest.



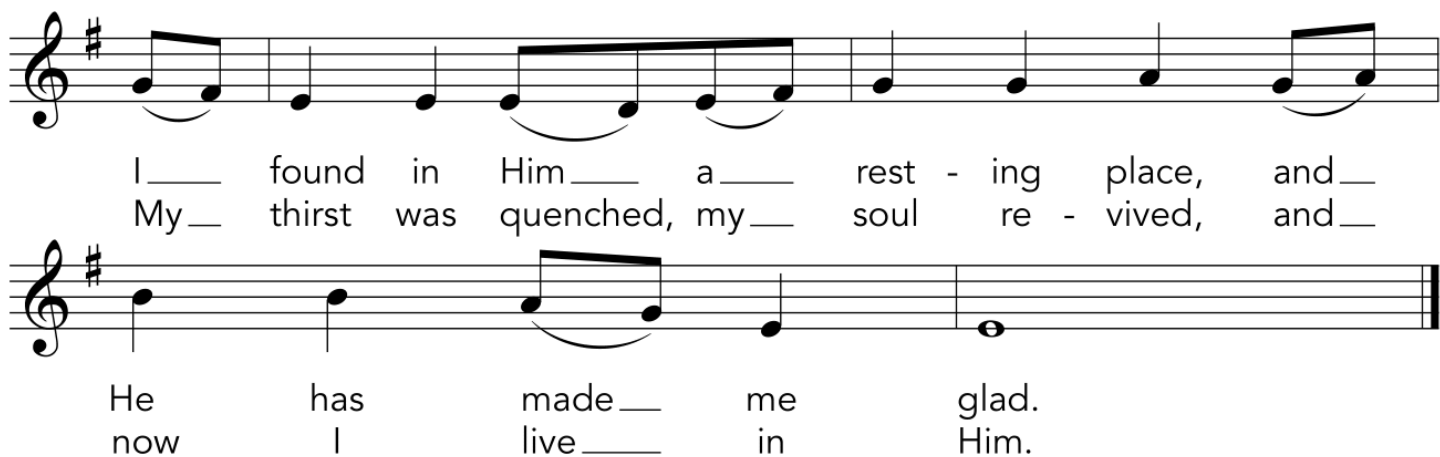
1. I___ heard the voice of Je-sus say, "Come un - to me and rest;
2. I___ heard the voice of Je-sus say, "Be - hold, I free-ly give



lay down, O wea-ry one, lay down your head up - on my breast."
the liv - ing wa-ter, thirst-y one; stoop down and drink and live."




I___ came to Je - sus as I was, so wea - ry, worn, and sad;
I___ came to Je - sus, and I drank of___ that life - giv - ing stream;



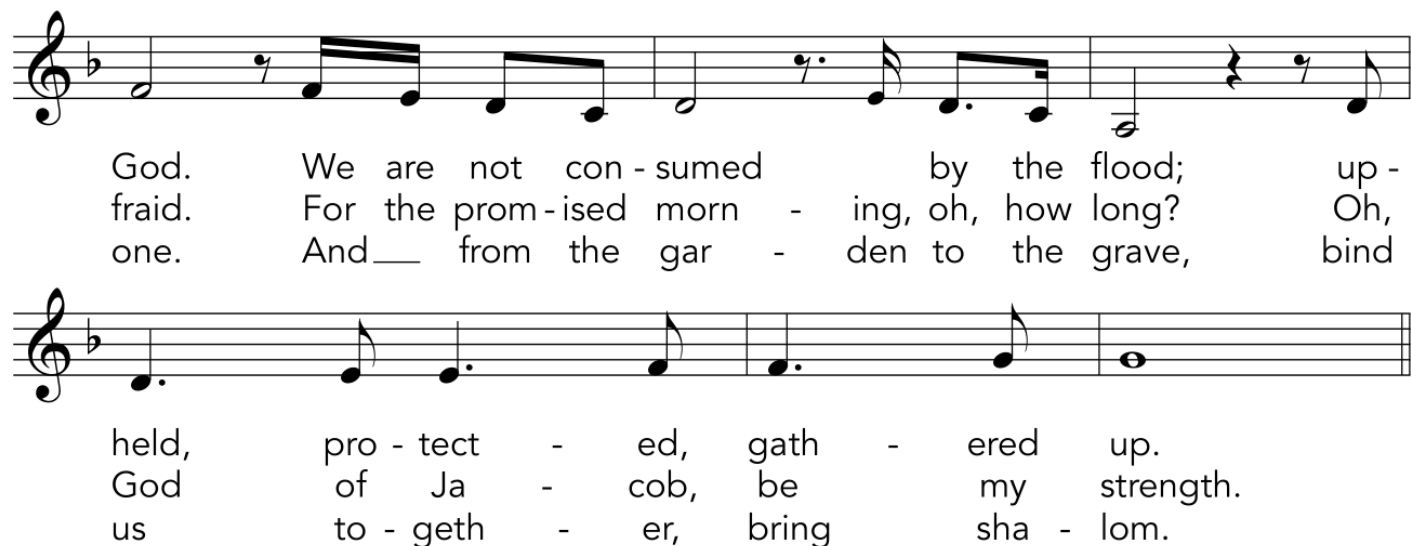
I found in Him a resting place, and
My thirst was quenched, my soul revived, and
He now has made me glad.
I live in Him.

HYMN *We Will Feast in the House of Zion*



We will feast in the house of Zi - on. We will sing with our
hearts re - stored. He has done great things, we will say to - geth - er.
We will feast and weep no more.

1. We will not be burned by the fire; He is the Lord, our
2. In the dark of night, be - fore the dawn, my soul, be not a -
3. Ev - 'ry vow we've bro - ken and be - trayed, You are the faith - ful



God. We are not con - sumed by the flood; up -
fraid. For the prom - ised morn - ing, oh, how long? Oh,
one. And from the gar - den to the grave, bind
held, pro - tect - ed, gath - ered up.
God of Ja - cob, be my strength.
us to - geth - er, bring sha - lom.

POST COMMUNION PRAYER

Kneeling

Celebrant: Let us pray.

People: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

HYMN 556 *Rejoice, Ye Pure in Heart*



1. Re - joice, ye — pure in heart! Re -
4. Yes, on through life's long path, still
7. Then on, ye — pure in heart! Re -



joice, give thanks, and sing! Your glo - rious ban - ner
chant - ing — as ye go, from youth to — age, by
joice, give thanks, and sing! Your glo - rious ban - ner



wave on — high, the cross of Christ your King.
night and — day, in glad - ness and in woe.
wave on — high the cross of Christ your King.



Re - joice, re - joice, re - joice, give thanks, and sing.

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

DIOCESAN CYCLE OF PRAYER

Episcopal Church of the Holy Communion, Hawthorne
Chapel of the Incarnation, Gainesville
Community of St. Paul at Liberty Correctional
St. James Episcopal Church, Perry
Resurrection Episcopal Church, Jacksonville
Church of the Good Shepherd, Jacksonville
St. Andrew's Episcopal Church, Interlachen



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